# **ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

Thursday, 19th May, 2022

9.30 am

**Council Chamber** 





#### **AGENDA**

## **ENVIRONMENT & TRANSPORT CABINET COMMITTEE**

Thursday, 19 May 2022 at 9.30 am

Ask for: Matt Dentten
Council Chamber, Sessions House, County Hall, Telephone: 03000 414534

Maidstone.

Membership (16)

Conservative (12): Mr S Holden (Chairman), Mr N J Collor (Vice-Chairman),

Mr N Baker, Mr C Beart, Mr T Bond, Mr D Crow-Brown,

Mr M Dendor, Mr A R Hills, Mrs S Hudson, Mrs L Parfitt-Reid,

Mr A Sandhu, MBE and Mr D Watkins

Labour (2): Ms M Dawkins and Mr B H Lewis

Liberal Democrat (1): Mr I S Chittenden

Green and Mr M Baldock

Independent (1):

### **UNRESTRICTED ITEMS**

(During these items the meeting is likely to be open to the public)

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes

To receive apologies for absence and notification of any substitutes present

3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

4 Minutes of the meeting held on 17 March 2022 (Pages 1 - 8)

To consider and approve the minutes as a correct record.

- 5 Verbal Updates by Cabinet Members and Corporate Director
- 6 Traffic Management Act Part 6 Verbal Update
- 7 Buglife and Kent Wildlife Trust Bugs Matter Report (Pages 9 14)
- 8 Plan Sea (Pages 15 20)

- 9 Environment, Net Zero and Section 31 Public Sector Decarbonisation Scheme Update (Pages 21 40)
- 10 Electric Vehicle Charging Infrastructure in Kent (Pages 41 46)
- 11 22/00039 Pothole Programme (Pages 47 52)
- 12 Supported Buses Consultation Update (Pages 53 68)
- 13 22/00046 Environmental Remediation Works at North Farm Closed Landfill Site (Pages 69 76)
- 14 Performance Dashboard (Pages 77 92)
- 15 Work Programme (Pages 93 96)
- 16 Future meeting dates

All meetings will begin at 10am and be held in the Council Chamber.

Wednesday 6 July 2022 Thursday 8 September 2022 Tuesday 8 November 2022 Thursday 19 January 2023 Tuesday 7 March 2023 Tuesday 9 May 2023 Wednesday 5 July 2023

## **EXEMPT ITEMS**

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

Benjamin Watts General Counsel 03000 416814

Wednesday, 11 May 2022

rt.